



CITY COUNCIL MEETING  
CITY HALL, 400 STEWART AVENUE  
COUNCIL CHAMBERS  
WEDNESDAY, MAY 16, 2001  
9:00 A.M.

**ADDENDUM:**

**ADMINISTRATIVE - DISCUSSION**

- 75-A. Discussion and possible action regarding renewal or termination of contract with Clark County Public Defender for representation of indigents**

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board  
Senior Citizens Center, 450 E. Bonanza Road  
County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board